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STATE OF SOUTH CAROBINA '73

KNOW ALL MEN BY THESE PRESENTS, that We, H. J. Martin and Joe O. Charping

in consideration of Forty-three Thousand Five Hundred (\$43,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William T. Hunter and Sarah A. Hunter, their heirs & assigns,

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near and east of the City of Greenville, and being known and designated as Lot Number 15 of a subdivision known as Terra Pines Estates Section 4, a plat of which is of record in the RMC Office for Greenville County in Plat Book 000 at page 85, and having the following metes and bounds, to-wit:

Beginning at a point on the northwestern side of Compton Drive at the joint front corner of Lots 14 and 15 and running thence with the northwestern side of Compton Drive S. 76-28 W. 68.1 feet to a point; thence continuing with the northwestern side of Compton Drive S. 56-42 W. 60 feet to a point; thence with the curvature of the northeastern intersection of Compton Drive with a proposed street leading to a proposed community recreation area (the chord of which is N. 79-16 W) 27.2 feet to a point; thence with the northeastern side of said proposed street and the joint side line of this lot and the said community recreation area N. 22-15 W. approximately 362 feet to a point in Brushy Creek; thence with Brushy Creek as a property line approximately N. 70-19 E. approximately 92.2 feet to a point in Brushy Creek; thence continuing with Brushy Creek as a line approximately S. 86-42 E. approximately 176.8 feet to a point in Brushy Creek at the joint rear corner of Lots 14 and 15; thence S. 3-07 E. approximately 313 feet to a point on the northwestern side of Compton Drive at the point of Beginning.

This is the same lot conveyed to grantors by Central Realty Corporation by deed recorded April 20, 1972 in vol. 941 page 421 of the RMC Office for Greenville County, S. C. and is conveyed subject to restrictions applicable to said property recorded in vol. 815 page 79 of the RMC Office for Greenville County, and to recorded restrictions, easements or rights of way or those shown on the plat or on the ground.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and scal(s) this 8 day of SIGNED, scaled and delivered in the presence of:	January 1993. Munh	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE The foregoing instrument was acknowledged before me-this	ACKNOWLEDGMENT B day of January , 197 3 , by	H.J.Martin & Joe O.
	Notary Public for South Carolina My John South Carolina My John South Carolina	Charping (SEAL) Greenv Laty St. 128
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER	Aut 110 . a. 1
I, the undersigned and endersigned wife (wives) of the above named grantor(s) respectively	Notary Public, do hereby certify unto all who ly, did this day appear before me, and each,	m it may concern, that the upon being privately and

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

ate, and all her right and claim of dower of, in and to all s	ingular the premises within mentioned and released.
GIVEN under my hand and seal this 8	Do Comot
day of lanuary 197 3	Markey J. Manuk
nwritking	(SEAL) Chie Mac 12 Plangues
Notary Public for South Carolina My commission expires 11/23/80	
PECORDED this 9th day of January	19 73 at 4:31 P. M. No. 19402